

CONSERVATION DEPARTMENT

TOWN HALL – 110 MYRTLE AVENUE WESTPORT, CT 06880 P 203.341.1170 F 203.341.1088

| FOR OFFICE USE ON File # | ILY | | | |
|--------------------------|-----|---|---|--|
| Date Filed: | | | | |
| Class: | | | | |
| Fee: \$ | | | | |
| Date Rec'd: | | | | |
| Cash Check # | | | | |
| Final Inspection: | Y | 1 | N | |
| As-built Required: | Υ | 1 | N | |

APPLICATION WESTPORT CONSERVATION DEPARTMENT

| PROJECT LOCATION 9 U. A. Club / | () . () | |
|--|--|--|
| PROJECT LOCATION: 0 Hart C(J) L ASSESSOR'S MAP # H 10 | TAX LOT # 4 | ZONING DISTRICT |
| 52th Fentory 17 Bruneterholf Ave Stuntord, CT 06905 207-898-4743 | NAME ADDRESS (H) PHONE (H) (W) PHONE (W) | Brendon Fields 9 Hint Club Ln Wortport, LT 06880 914-384-7611 781-718-4958 |
| Seth@isgrapct.com | E-MAIL | prendon@rebail com |
| PROJECT DESCRIPTION/PURPOSE (Describe the pro | | rapped wettered based on the property and found wetlands Formula of wetlands from |
| PROJECT COST: | | |
| | ained herein and al | exhibits attached hereto are true and binding to $\frac{4/1/24}{\text{(Date)}}$ |
| grants permission to the Conservation Commission for the purpose of resource inventory, impact anal | n/Department and i lysis, and compliand | tent implies consent to the proposed activity, and ts agents to inspect the property herein described the investigation at any time beginning on the date permit issued, or in the event of permit denial, for |
| Manual force | | 4/11/24 |
| (Signature of Property Owner) | | (Date) |

FOR DEPARTMENT USE ONLY 1. **DEPARTMENT FINDINGS**: After preliminary review by department staff, the following areas, resources and levels of environmental licensure have been identified: Wetland(s) / Watercourse(s), section: _ FEE \$ ☐ Non-regulated Activity ☐ Permit Required Wetland / Watercourse Setback(s), section: FEE \$ ☐ Non-regulated Activity ☐ Permit Required Waterway Protection Line(s), section: ___ FEE \$ _____ □ Non-regulated Activity □ Permit Required Aguifer, section: ____ FEE \$ _____ ☐ Non-regulated Activity ☐ Permit Required Staff Site Inspection for Determination of Wetland Boundary ☐ Administrative Review ☐ Conservation Commission Review CONSERVATION CERTIFICATE OF COMPLIANCE FEE STATE FEE NOTICE FEE TOTAL FEE DUE The application has been classified as requiring the following ruling: ☐ DECLARATORY ☐ SUMMARY ☐ PLENARY Public Hearing of the application by the Conservation Commission: ☐ is not required. ☐ is scheduled for ______. Public Sewer: Yes / No Westport/Weston Health District Approval: __ Engineering Dept. review required: Yes/No Date Approved _____ Comments: 2. REQUEST FOR ADDITIONAL INFORMATION: Please submit the information referenced in the attached schedule(s) by 4:00 p.m. on the _____day of ____ Schedule(s): \Box A \Box B \Box C \Box D \Box E \Box F \Box G Other: 3. RESTRICTION, CONDITIONS AND LIMITATIONS: This review is valid for a period of six (6) months from the date of review, shown below, and is subject to the following data/plan(s)/stipulation(s):

Reviewed by:

(Conservation Department Staff Signature)

(Date)



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| Date Filed: | | | |
| Application #: | | | |
| Fee: \$ | | | |
| Hearing Date: | | | |

APPLICATION FOR AMENDMENTS TO WETLAND BOUNDARY MAPS

| PROPERTY ADDRESS: 9 Hunt Club Lane | | | | |
|---|--|--|--|--|
| ASSESSOR'S MAP #LOT # WETLAND'S MAP # | | | | |
| OWNER: Brendon 15019 Fields | | | | |
| ADDRESS: 9 Hunt Club Land | | | | |
| CITY/STATE/ZIP: Was fort CT 06880 | | | | |
| PHONE: 914-384-7611 EMAIL: breadon & rebraid-com | | | | |
| LETTER FROM OWNER INDICATING HIS/HER AUTHORIZATION IS REQUIRED: | | | | |
| AGENT/APPLICANT: Seth Fenboy | | | | |
| ADDRESS: 17 Brinche hoff Ave, St | | | | |
| CITY/STATE/ZIP: Stanford, CT 06905 | | | | |
| PHONE: 703-898-4743 EMAIL: Sethe esgroupe team | | | | |

APPLICANT IS REQUIRED TO SUBMIT 3 COPIES OF THE APPLICATION AND THE ATTACHMENTS DESCRIBED BELOW.

PLEASE ATTACH:

- 1. Plot Plan or Site Plan of certified A-2 accuracy showing:
 - a) Existing wetland or watercourse boundary as designated on <u>Wetland Boundary</u> <u>Maps</u> of March, 1983 and proposed wetland and/or watercourse boundaries.
 - b) Individual flag numbers for every wetland flag. In the case when there are numerous wetland survey flags, then every fifth flag should be shown.
 - c) Soil scientist responsible for flagging, date of flagging and date of boundary surveying. Latest revision date is to be indicated.
 - d) All watercourses occurring on the property.
 - e) A signature from the soil scientist showing the proposed wetland boundary or a signed letter from the Soil Scientist indicating that he or she has reviewed the accuracy of the surveyed map.

- 2. Documentation by certified soil scientist must include the following:
 - a) A Soils Report detailing which soil scientist conducted the site inspection and set the Inland Wetland Boundary flags. THE REPORT MUST DOCUMENT THAT ALL THE WETLANDS ON THE ENTIRE SITE WERE INVESTIGATED. A sketch of the Wetlands/Soils map that shows an approximate sketch of the Inland Wetlands that were flagged and identified.
 - b) The Soil Map units identified in the Inland Wetlands and the non-wetlands should be included in the sketch map.
 - c) Sketch map should also include all watercourses on the property.
- 3. Biological Evaluation-submit a list and evaluation of the plant and animal life that may be found within, depend upon, or use the wetlands and watercourses.

PLEASE NOTE:

Soil scientist and Applicant are to acknowledge existing property lines and how the proposed wetland boundaries connect to existing wetland boundaries both on and off the site. Submitted wetland boundaries are to end at property lines and survey should reflect this. If an applicant wishes to extend onto another property to connect to existing wetland boundaries, authorization from that homeowner is required.

| DO YOU HAVE AN DEPARTMENT? | | PPLICATIONS ON FILE WITH THE CONSERVATIO | N |
|-------------------------------|---|---|---------|
| CAM | IWW | WPL | |
| I hereby dispo | se and say that all the info exhibits attached I | rmation contained herein and contained in nereto are true and binding. | all the |
| | X // | Signature(s) of applicant(s) | |
| SUM F | enterg | | |
| I hereby grant | the Conservation Department property | nent staff and its agents permission to inspe described herein. | ct the |
| June | had | Signature(s) of owner(s) | |
| Brendon | Fields | | |
| (PRINT NAME) | | | |