

TO: Library Board Members
FROM: Pat Wieser, President
DATE: Wednesday, May 15, 2024
TIME: 7:00 pm Board Room or Zoom

 $\underline{https://usO2web.zoom.us/j/83454993871?pwd=disrQOlteEp4NFMvL3BKQlZncG8vdzO9}$

RE: Monthly meeting of the Library Board of Trustees Agenda:

| 1. | Approve minutes of April 24, 2024 | P. Wieser | 2 |
|-----|-----------------------------------|-----------------|----|
| 2. | Mission Moment | None this month | |
| 3. | President's Report | P. Wieser | 5 |
| 4. | Finance Report | S. Bennewitz | 5 |
| 5. | Treasurer's Report | P. Zakowich | 5 |
| 6. | Gov/Nom Report (Vote Required) | S. Ward | 5 |
| 7. | Development Committee Report | A. Berkley | 5 |
| | | K. Patel | |
| 8. | Executive Director Report | B. Harmer | 10 |
| 9. | Other business | | |
| 10. | Adjournment | | |
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