



## MAINTENANCE STUDY COMMITTEE

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May 14, 2024 (Via e-mail)

**RE: SELECTMAN'S MAINTENANCE STUDY COMMITTEE  
May 14, 2024 – WESTPORT TOWN HALL ROOM 201 - 8:00 AM**

### **AGENDA**

The following will be discussed:

- **New Business**
  - Review older Senior Center Building Report
  - Review new Senior Center Report
  - Discuss next projects

**Submitted by:**

**Joseph Fuller, Jr., AIA**

**JFF/cm**