

May 14, 2024 (Via e-mail)

RE: SELECTMAN'S MAINTENANCE STUDY COMMITTEE
May 14, 2024 - WESTPORT TOWN HALL ROOM 201 - 8:00 AM

## **AGENDA**

The following will be discussed:

- New Business
  - o Review older Senior Center Building Report
  - o Review new Senior Center Report
  - o Discuss next projects

Submitted by:

Joseph Fuller, Jr., AIA

JFF/cm

 $I:\ \ LEMP\setminus Joe\ Jr\setminus Maintenance\ \ Study\ \ Notes\ AND\ EPC\setminus 5\ Minutes\ of\ Meetings\setminus 2024\setminus 5.14.24\ Agenda.doc$