



CONSERVATION COMMISSION  
TOWN HALL – 110 MYRTLE AVENUE  
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WESTPORT™

**AMENDED  
LEGAL NOTICE AND AGENDA  
WESTPORT CONSERVATION COMMISSION  
PUBLIC HEARING  
MAY 15, 2024**

Notice is hereby given of a Public Hearing of the Westport Conservation Commission pursuant to the Connecticut Inland Wetlands and Watercourses Act, and the Regulations for the Protection and Preservation of Inland Wetlands and Watercourses of the Town of Westport (IWW Regulations) and the Waterway Protection Line Ordinance (WPLO) to be held on **Wednesday, May 15, 2024 at 7:00 p.m. in the Auditorium of Westport Town Hall.**

This meeting will be live-streamed on [www.westportct.gov](http://www.westportct.gov) and shown on Optimum Government Access Channel 79 and Frontier Channel 6020. Meeting materials will be available at <https://www.westportct.gov/government/departments-a-z/conservation-department>

The Commission shall meet to take such action under the purview of the Town's IWW Regulations and the Waterway Protection Line Ordinance as the meeting may determine with regard to the following:

**Changes or Additions to the Agenda:** The Commission may amend the agenda by a 2/3 vote to include items not requiring a Public Hearing.

**Public Hearing: 7:00 p.m.** The following applications will be “received” by the Conservation Commission subject to determination of completion. If applications are determined to be complete the Commission will proceed by opening the hearing. (At this time interested parties may be heard after being recognized by the Chairman. Written communication may be received for all applications until the public hearing is closed.)

1. **5 Sea Spray Road:** Application #WPL-11914-24 by Bryan Nesteriak, PE & Lucien Vita, AIA on behalf of Heidi Rot & Joseph Sperl to demolish an existing single-family dwelling, and construct a new single-family dwelling, driveway, walkways and deck. Work is within the WPLO area of the Saugatuck River.

**Enforcement Activities:**

1. **3 Half Mile Common:** Discussion of continuing violation for tree removal and failure to implement the approved planting plan.
2. **2 Quarter Mile Road (Map: B14 Lot 87):** In accordance with Sections 4.2.1 (a), (b), (c), (d), (e), and (f), 7.1 and 7.3 (f) and (h) of The Regulations for the Protection and Preservation of Wetlands and Watercourses of the Town of Westport and the Section 30-124 of the Code of Ordinances of the Town of Westport, **a Show Cause Hearing of the Westport Conservation Commission will be held for a Cease & Correct Order** issued to the property owners for constructing stone walls, piping a watercourse, grading changes and clearing vegetation in the wetland and wetland upland review area setbacks without permits.
3. Compliance Report update
  - a. **159 Kings Highway North:** Update on continued violation for shed and grading.
  - b. **11 Devon Road** – Update on status of plans and hearing continuation

**Work Session:** (The work session is not a public hearing. The public is invited to attend but may not speak.)

1. Receipt of applications
2. Approval of April 10, 2024 minutes.

3. **131 Beachside Avenue:** Request for release of remaining bond monies being held for invasive plant monitoring as required by Permit #IWW,WPL-10765-19.
4. Other Business

The Commission may not open new business on the agenda after 10:00 p.m. at the discretion of the Chairman. This includes applications scheduled for public hearings. Items shall be continued or rescheduled to a later date as necessary.

Josh Lewi  
Vice Chair, Conservation Commission

It is the policy of the Town of Westport that all Town-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in a meeting or event due to a disability as defined under the Americans with Disabilities Act, please contact Westport's ADA Coordinator at 203-341-1043 or [eflug@westportct.gov](mailto:eflug@westportct.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Published in the Westport News **twice**; once on Friday, May 3, 2024 and once on Friday, May 10, 2024.

Clocked with Town Clerk on April 30, 2024 and Amended on May 8, 2024

CC: Town Clerk; First Selectwoman; Town Attorney; Director of Planning & Zoning; RTM Moderator;  
Chair RTM Environment Committee