

**WESTPORT BOARD OF EDUCATION**

**AGENDA\***

(Agenda Subject to Modification in Accordance with Law)

**PUBLIC SESSION/PLEDGE OF ALLEGIANCE**

7:00 p.m., Staples High School, Cafeteria B (Room 301)

**ANNOUNCEMENTS FROM BOARD AND ADMINISTRATION**

**PUBLIC QUESTIONS/COMMENTS ON NON-AGENDA ITEMS (15 MINUTES)**

**MINUTES:** April 25, 2024

**DISCUSSION**

- |  |               |
|--|---------------|
| 1. Quarterly Financial Report: July 1, 2023 - March 31, 2024 | Elio Longo    |
| 2. Review of Bylaw 9160, Student Reps                        | Lee Goldstein |

**DISCUSSION/ACTION**

- |  |   |
|--|---|
| 1. Approval of Professional Development Calendar 2024-2025 | Dr. Anthony Buono                           |
| 2. Second Reading of Policy 5114, Student Discipline       | Kevin Christie<br>John Bayers<br>Mike Rizzo |

**ADJOURNMENT**

\*A 2/3 vote is required to go to executive session, to add a topic to the agenda of a regular meeting, or to start a new topic after 10:30 p.m.  
The meeting will be recorded.

**PUBLIC PARTICIPATION WELCOME USING THE FOLLOWING GUIDELINES:**

- Comment on non-agenda topics will occur during the first 15 minutes *except* when staff or guest presentations are scheduled.
- Board will not engage in dialogue on non-agenda items.
- Public may speak as agenda topics come up for discussion or information.
- Speakers on non-agenda items are limited to 2 minutes each, *except* by prior arrangement with chair.
- Speakers on agenda items are limited to 3 minutes each, *except* by prior arrangement with chair.
- Comments may concern any subject within the Board's jurisdiction
- The Board may modify these limitations at the beginning of a meeting if the number of persons wishing to speak makes it advisable to do so
- Speakers must give name and address, and use microphone.
- Per Board policy, speakers must be town residents, employees, or a parent/guardian of an enrolled student
- Responses to questions may be deferred if answers not immediately available.
- Public comment is normally not invited for topics listed for action after having been publicly discussed at one or more meetings.