

CONSERVATION COMMISSION TOWN HALL – 110 MYRTLE AVENUE WESTPORT, CT 06880 P 203.341.1170 F 203.341.1088

LEGAL NOTICE AND AGENDA WESTPORT CONSERVATION COMMISSION PUBLIC HEARING MARCH 20, 2024

Notice is hereby given of a Public Hearing of the Westport Conservation Commission pursuant to the Connecticut Inland Wetlands and Watercourses Act, and the Regulations for the Protection and Preservation of Inland Wetlands and Watercourses of the Town of Westport (IWW Regulations) and the Waterway Protection Line Ordinance (WPLO) to be held on **Wednesday**, **March 20**, **2024 at 7:00 p.m. in the Auditorium of Westport Town Hall**.

This meeting will be live-streamed on <u>www.westportct.gov</u> and shown on Optimum Government Access Channel 79 and Frontier Channel 6020. Meeting materials will be available at <u>https://www.westportct.gov/government/departments-a-z/conservation-department</u>

The Commission shall meet to take such action under the purview of the Town's IWW Regulations and the Waterway Protection Line Ordinance as the meeting may determine with regard to the following:

Changes or Additions to the Agenda: The Commission may amend the agenda by a 2/3 vote to include items not requiring a Public Hearing.

Public Hearing: 7:00 p.m. The following applications will be "received" by the Conservation Commission subject to determination of completion. If applications are determined to be complete the Commission will proceed by opening the hearing. (At this time interested parties may be heard after being recognized by the Chairman. Written communication may be received for all applications until the public hearing is closed.)

- 1. Parker Harding Plaza & Jesup Green: Application #WPL-11805-23 Keith S Wilberg, Town Engineer, on behalf of Town of Westport to modify the approval of Permit #WPL-11805-23, which granted at the October 18, 2023 meeting of the Conservation Commission. The work at Parker Harding Plaza remains the same but additional parking spaces are now proposed at Jesup Green. The proposed activity is within the WPLO area of the Saugatuck River.
- **2. 50 & 56 Sylvan Road North:** Application #IWW/M-11884-24 by Richard Benson on behalf of Sazes Partners, LP and Adin Tooker & Jennifer Salmon Tooker to amend wetland boundary map #B09.
- **3. 28 Charcoal Hill Road:** Application #IWW/M-11887-24 by Aleksandra Moch on behalf of Vivian Hsu to amend wetland boundary map #E15.
- 4. 32 Edgewater Hillside: Application #WPL-11888-24 by Gloria Gouveia on behalf of Robert & Jessica Zecher to remove a patio, construct a deck, tidal wetlands restoration and minor site improvements. Work is within the WPLO area of Sherwood Mill Pond.

<u>Work Session II:</u> (The work session is not a public hearing. The public is invited to attend but may not speak.)

- 1. Receipt of applications
- 2. Approval of February 14, 2024 minutes.
- 3. Compliance Report update
 - a. 27A Sturges Commons: update on progress of submission of requested documents.
- 4. 2 Timber Lane: Request for approval to remove trees within the wetlands.
- 5. Other Business
 - a. 70 Cranbury Road, Norwalk: Submission of 3 lot subdivision within 500 feet of Westport.
 - b. Submittal of RAISE Grant for Sherwood Mill Pond tide gates

- c. Skip the Stuff Campaign press release dated February 27, 2024
- d. Discussion of CAWS meeting on March 7, 2024

The Commission may not open new business on the agenda after 10:00 p.m. at the discretion of the Chairman. This includes applications scheduled for public hearings. Items shall be continued or rescheduled to a later date as necessary.

Thomas Carey Chair, Conservation Commission

It is the policy of the Town of Westport that all Town-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in a meeting or event due to a disability as defined under the Americans with Disabilities Act, please contact Westport's ADA Coordinator at 203-341-1043 or <u>eflug@westportct.gov</u> at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Published in the Westport News **twice**; once on Friday, March 8, 2024 and once on Friday, March 15, 2024.

Clocked with Town Clerk on March 5, 2024

CC: Town Clerk; First Selectwoman; Town Attorney; Director of Planning & Zoning; RTM Moderator; Chair RTM Environment Committee