



CONSERVATION COMMISSION  
TOWN HALL – 110 MYRTLE AVENUE  
WESTPORT, CT 06880  
P 203.341.1170 F 203.341.1088

WESTPORT™

**AMENDED  
LEGAL NOTICE AND AGENDA  
WESTPORT CONSERVATION COMMISSION  
PUBLIC HEARING  
JANUARY 17, 2024**

Notice is hereby given of a Public Hearing of the Westport Conservation Commission pursuant to the Connecticut Inland Wetlands and Watercourses Act, and the Regulations for the Protection and Preservation of Inland Wetlands and Watercourses of the Town of Westport (IWW Regulations) and the Waterway Protection Line Ordinance (WPLO) to be held on **Wednesday, January 17, 2024 at 7:00 p.m. in the Auditorium of Westport Town Hall.**

This meeting will be live-streamed on [www.westportct.gov](http://www.westportct.gov) and shown on Optimum Government Access Channel 79 and Frontier Channel 6020. Meeting materials will be available at <https://www.westportct.gov/government/departments-a-z/conservation-department>

The Commission shall meet to take such action under the purview of the Town's IWW Regulations and the Waterway Protection Line Ordinance as the meeting may determine with regard to the following:

**Changes or Additions to the Agenda:** The Commission may amend the agenda by a 2/3 vote to include items not requiring a Public Hearing.

**Work Session I:** (The work session is not a public hearing. The public is invited to attend but may not speak.)

**1. Annual Meeting**

**Public Hearing: 7:20 p.m.** The following applications will be “received” by the Conservation Commission subject to determination of completion. If applications are determined to be complete the Commission will proceed by opening the hearing. (At this time interested parties may be heard after being recognized by the Chairman. Written communication may be received for all applications until the public hearing is closed.)

- 1. 5 Sea Spray Road:** Application #WPL-11846-23 by Bryan Nesteriak on behalf of Lynne & Joel Mesznik for a new single family residence, driveway, walkways, and deck extensions. Work is within the WPLO area of the Saugatuck River.
- 2. ~~WITHDRAWN 85 Campo Road North:~~** ~~Application #IWW, WPL-11858-23 by JH Builders LLC to construct a new single family residence, driveway, drainage and associated site improvements. Work is within the upland review area setbacks and the partially within the WPLO area of Deadman's Brook.~~
- 3. 49 Owenoke Park:** Application #WPL-11863-23 by Andy Soumelidis of LandTech on behalf of 49 Owenoke Park LLC to construct an addition and associated site improvements. Work is within the WPLO area of the Saugatuck River.

**Work Session II:** (The work session is not a public hearing. The public is invited to attend but may not speak.)

1. Receipt of applications
2. Approval of December 13, 2023 minutes.
3. **115 Harbor Road:** Request for bond release being held for plantings as required by Permit # WPL-9952-15.

4. **131 Beachside Avenue:** Request for bond release being held for planting as required by Permit #IWW,WPL-10765-19.
5. Other Business

The Commission may not open new business on the agenda after 10:00 p.m. at the discretion of the Chairman. This includes applications scheduled for public hearings. Items shall be continued or rescheduled to a later date as necessary.

Thomas Carey  
Chair, Conservation Commission

It is the policy of the Town of Westport that all Town-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in a meeting or event due to a disability as defined under the Americans with Disabilities Act, please contact Westport's ADA Coordinator at 203-341-1043 or [eflug@westportct.gov](mailto:eflug@westportct.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Clocked with Town Clerk on January 10, 2024

Published in the Westport News **twice**; once on Friday, January 5, 2024 and once on Friday, January 12, 2024.

CC: Town Clerk; First Selectwoman; Town Attorney; Director of Planning & Zoning; RTM Moderator;  
Chair RTM Environment Committee