

LEGAL NOTICE OF DECISIONS

Notice is hereby given that the following applications were **APPROVED** by the Conservation Department during the week of June 5, 2023 pursuant to the Regulations for the Protection and Preservation of Wetlands and Watercourses, the Inland Wetlands and Watercourses Act and/or the Waterway Protection Line Ordinance.

1. 19 Half Mile Common: Application #AA,WPL/E-11757-23 by Corey Jackson on behalf of Erik Slovin for an a/c unit.

The above items may have been approved with conditions, modifications or restrictions. Applications, plans, and decisions may be examined in the Conservation Department, Room 205, Westport Town Hall, 110 Myrtle Avenue, Monday through Friday, 8:30 a.m. to 4:30 p.m. excluding holidays.

Colin Kelly
Conservation Department

Legal Notice of Decision 6.5.23