



**CONSERVATION COMMISSION**  
TOWN HALL – 110 MYRTLE AVENUE  
WESTPORT, CT 06880  
P 203.341.1170 F 203.341.1088

**WESTPORT™**

**LEGAL NOTICE AND AGENDA  
WESTPORT CONSERVATION COMMISSION  
PUBLIC HEARING  
MAY 17, 2023**

Notice is hereby given of a Public Hearing of the Westport Conservation Commission pursuant to the Connecticut Inland Wetlands and Watercourses Act, and the Regulations for the Protection and Preservation of Inland Wetlands and Watercourses of the Town of Westport (IWW Regulations) and the Waterway Protection Line Ordinance (WPLO) to be held on **Wednesday, May 17, 2023 at 7:00 p.m. in the Auditorium of Westport Town Hall.**

This meeting will be live-streamed on [www.westportct.gov](http://www.westportct.gov) and shown on Optimum Government Access Channel 79 and Frontier Channel 6020. Meeting materials will be available at <https://www.westportct.gov/government/departments-a-z/conservation-department>

The Commission shall meet to take such action under the purview of the Town's IWW Regulations and the Waterway Protection Line Ordinance as the meeting may determine with regard to the following:

**Changes or Additions to the Agenda:** The Commission may amend the agenda by a 2/3 vote to include items not requiring a Public Hearing.

**Public Hearing: 7:00 p.m.** The following applications will be “received” by the Conservation Commission subject to determination of completion. If applications are determined to be complete the Commission will proceed by opening the hearing. (At this time interested parties may be heard after being recognized by the Chairman. Written communication may be received for all applications until the public hearing is closed.)

1. **60 Cranbury Road:** Application #IWW/M-11713-23 by MLR Properties LLC on behalf of Jeffrey & Susan Rubin to amend wetland boundary map #A11.
2. **128 Bayberry Lane:** Application #IWW,WPL/E-11719-23 by John Fallon, Esq on behalf of Beltas Farm Legacy LLC to construct a new single family residence, driveway, septic system and drainage.
3. **11 Murvon Court:** Application #WPL-11720-23 by Moon Gardens LLC on behalf Eymard & Madhurya Chitty to construct a new single family residence with an attached garage, patio, mechanical deck, driveway and drainage system. Work is within the WPLO area of the Saugatuck River.
4. **15 Green Acre Lane:** Application #IWW,WPL/E-11722-23 by Peter Romano of LandTech on behalf of Hiroko Rawald to construct a new accessory dwelling unit, patio and walkway. Portions of the work are within the upland review area and the WPLO area of an unnamed watercourse.
5. **85 Compo Road North:** Application #IWW,WPL/E-11742-23 by Town of Westport on behalf of the estate of Janis T Folsom for a main line sewer extension. Work will be within the wetland, the upland review area and the WPLO area of Deadman's Brook.

**Work Session: Immediately following the public hearing** (The work session is not a public hearing. The public is invited to attend but may not speak.)

1. Receipt of applications
2. Approval of April 19, 2023 minutes.
3. Approval of April 14, 2023 field trip minutes.
4. **23 Bermuda Road:** Request for bond release being held for planting as required by Permit #WPL-11190-21.
5. Other business

The Commission may not open new business on the agenda after 10:00 p.m. at the discretion of the Chairman. This includes applications scheduled for public hearings. Items shall be continued or rescheduled to a later date as necessary.

Thomas Carey  
Chair, Conservation Commission

It is the policy of the Town of Westport that all Town-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in a meeting or event due to a disability as defined under the Americans with Disabilities Act, please contact Westport's ADA Coordinator at 203-341-1043 or [eflug@westportct.gov](mailto:eflug@westportct.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Clocked with Town Clerk on May 3, 2023

Published in the Westport News **twice**; once on Friday, May 5, 2023 and once on Friday, May 12, 2023.

CC: Town Clerk; First Selectwoman; Town Attorney; Director of Planning & Zoning; RTM Moderator;  
Chair RTM Environment Committee