

## **LEGAL NOTICE OF DECISIONS**

Notice is hereby given that the following applications were **APPROVED** by the Conservation Department during the week of April 17, 2023 and April 24, 2023 pursuant to the Regulations for the Protection and Preservation of Wetlands and Watercourses, the Inland Wetlands and Watercourses Act and/or the Waterway Protection Line Ordinance.

- **1. 8 Indian Point Lane:** Application #AA,WPL/E-11697-23 by Melissa & Peter Levy to legalize tree house.
- **2. 4 River Lane:** Application #AA,WPL/E-11716-23 by Paul Windsor on behalf of Nicholas & Shauna Sarno for patio repair and replacement and regrading.
- **3. 3 Bittersweet Lane:** Application #AA,WPL/E-11718-23 by Greg Barron on behalf of Daniel Arato & Amanda Rosenfeld for a front portico addition.
- **4. 47 Whitney Street:** Application #AA,WPL/E-11725-23 by Shoreline Pools on behalf of Darren & Stephanie Glickman for a pool, patio and spa.
- **5. 39 Maple Avenue South:** Application #AA,WPL/E-11727-23 by Chris Montenaro for a new single family residence.
- **6. 39 Maple Avenue South:** Application #AA,WPL/E-11728-23 by Chris Montenaro for a pool.
- **7. 25 Cob Drive:** Application #AA,WPL/E-11729-23 by James Ezzes on behalf of Joshua Newman for an addition and deck expansion.
- **8. 2 Driftwood Point:** Application #WPL/E-11734-23 by James Ezzes on behalf of Jill Furman to replace the hot tub and patio with newly designed hot tub and patio.
- **9. 12 Woodcock Lane:** Application #AA,WPL/E-11735-23 by Bill Chappa on behalf of Gentry & Rhonda Klein for an addition and deck replacement.
- **10. 46 Woodside Avenue:** Application #AA,WPL/E-11736-23 by Andy Soumelidis on behalf of Christine & Uriel Failla for a second story addition.

The above items may have been approved with conditions, modifications or restrictions. Applications, plans, and decisions may be examined in the Conservation Department, Room 205, Westport Town Hall, 110 Myrtle Avenue, Monday through Friday, 8:30 a.m. to 4:30 p.m. excluding holidays.

Colin Kelly
Conservation Director

Legal Notice of Decision 4.17.23 & 4.24.23