



CONSERVATION DEPARTMENT

TOWN HALL – 110 MYRTLE AVENUE

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WESTPORT™

**LEGAL NOTICE OF DECISION
WESTPORT CONSERVATION COMMISSION
MARCH 15, 2023**

Notice is hereby given that the Conservation Commission made the following decisions at its March 15, 2023 Public Hearing in conformance with the Connecticut Inland Wetlands and Watercourses Act and the Town of Westport's Regulations for the Protection and Preservation of Wetlands and Watercourses and the Waterway Protection Line Ordinance.

THE FOLLOWING APPLICATION WERE APPROVED WITH CONDITIONS:

1. **50 Roseville Road:** Application #IWW/M-11676-23 by **Aleksandra Moch** on behalf of Stan Pinkus to amend wetland boundary map F09.
2. **3 Richmondville Avenue:** Application #IWW/M-11696-23 by 3 Richmondville Westport LLC to amend wetland boundary map #C11.
3. **17 Grove Point Road:** Application #IWW/M-11688-23 by Kousidis Engineering on behalf of Benjamin Joseloff to amend wetland boundary map #E06.
4. **23 High Point Road:** Application #IWW/M-11619-23 by Curt Lowenstein of LandTech on behalf of 23 High Point Road LLC to amend wetland boundary map #G11.
5. **29 Owenoke Park:** Application #WPL-11677-23 by Bryan Nesteriak on behalf of David & Betsey Lebow to construct a new single family residence, driveway, pool, retaining walls, utility pad, patios, walkways, steps and associated site improvements. Work is partially within the WPLO area of the Saugatuck River.
6. **215 Hillspoint Road:** Application #WPL-11683-23 by Force Engineering LLC on behalf of Carole E Alexander for a proposed FEMA compliant single family residence, driveway and raingarden. Work is within the WPLO area of Sherwood Mill Pond.
7. **16 Fresenius Road, Lot B:** Application #IWW,WPL/E-11691-23 by Bryan Nesteriak on behalf of Paul Richter to construct a new single family residence, driveway, porch, deck and retaining walls. Portions of the work are within the upland review area.

Thomas Carey
Chair, Conservation Commission

CC: Town Clerk, Director of Planning & Zoning, RTM Moderator, RTM Environment Committee
Chairman

To be published **once** in the Westport News on Friday, March 24, 2023.