



**CONSERVATION COMMISSION**  
TOWN HALL – 110 MYRTLE AVENUE  
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**WESTPORT™**

**CORRECTED  
LEGAL NOTICE AND AGENDA  
WESTPORT CONSERVATION COMMISSION  
PUBLIC HEARING  
MARCH 15, 2023**

Notice is hereby given of a Public Hearing of the Westport Conservation Commission pursuant to the Connecticut Inland Wetlands and Watercourses Act, and the Regulations for the Protection and Preservation of Inland Wetlands and Watercourses of the Town of Westport (IWW Regulations) and the Waterway Protection Line Ordinance (WPLO) to be held on **Wednesday, March 15, 2023 at 7:00 p.m. in the Auditorium of Westport Town Hall.**

This meeting will be live-streamed on [www.westportct.gov](http://www.westportct.gov) and shown on Optimum Government Access Channel 79 and Frontier Channel 6020. Meeting materials will be available at <https://www.westportct.gov/government/departments-a-z/conservation-department>

The Commission shall meet to take such action under the purview of the Town's IWW Regulations and the Waterway Protection Line Ordinance as the meeting may determine with regard to the following:

**Changes or Additions to the Agenda:** The Commission may amend the agenda by a 2/3 vote to include items not requiring a Public Hearing.

**Public Hearing: 7:00 p.m.** The following applications will be “received” by the Conservation Commission subject to determination of completion. If applications are determined to be complete the Commission will proceed by opening the hearing. (At this time interested parties may be heard after being recognized by the Chairman. Written communication may be received for all applications until the public hearing is closed.)

- 1. 50 Roseville Road:** Application #IWW/M-11676-23 by **Aleksandra Moch** on behalf of Stan Pinkus to amend wetland boundary map F09.
- 2. 3 Richmondville Avenue:** Application #IWW/M-11696-23 by 3 Richmondville Westport LLC to amend wetland boundary map #C11.
- 3. 17 Grove Point Road:** Application #IWW/M-11688-23 by Kousidis Engineering on behalf of Benjamin Joseloff to amend wetland boundary map #E06.
- 4. 23 High Point Road:** Application #IWW/M-11619-23 by Curt Lowenstein of LandTech on behalf of 23 High Point Road LLC to amend wetland boundary map #G11.
- 5. 29 Owenoke Park:** Application #WPL-11677-23 by Bryan Nesteriak on behalf of David & Betsey Lebow to construct a new single family residence, driveway, pool, retaining walls, utility pad, patios, walkways, steps and associated site improvements. Work is partially within the WPLO area of the Saugatuck River.
- 6. 215 Hillspoint Road:** Application #WPL-11683-23 by Force Engineering LLC on behalf of Carole E Alexander for a proposed FEMA compliant single family residence, driveway and raingarden. Work is within the WPLO area of Sherwood Mill Pond.
- 7. 16 Fresenius Road, Lot B:** Application #IWW,WPL/E-11691-23 by Bryan Nesteriak on behalf of Paul Richter to construct a new single family residence, driveway, porch, deck and retaining walls. Portions of the work are within the upland review area.

**Work Session: Immediately following the public hearing** (The work session is not a public hearing. The public is invited to attend but may not speak.)

1. Receipt of applications
2. Approval of February 15, 2023 minutes.

3. **25 Cob Drive:** Request for administrative approval for a 77 s.f. kitchen expansion over an existing deck with no additional foundation work required.
4. Other business

The Commission may not open new business on the agenda after 10:00 p.m. at the discretion of the Chairman. This includes applications scheduled for public hearings. Items shall be continued or rescheduled to a later date as necessary.

Thomas Carey  
Chair, Conservation Commission

It is the policy of the Town of Westport that all Town-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in a meeting or event due to a disability as defined under the Americans with Disabilities Act, please contact Westport's ADA Coordinator at 203-341-1043 or [eflug@westportct.gov](mailto:eflug@westportct.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Clocked with Town Clerk on March 1, 2023

Published in the Westport News **twice**; once on Friday, March 3, 2023 and once on Friday, March 10, 2023.

CC: Town Clerk; First Selectwoman; Town Attorney; Director of Planning & Zoning; RTM Moderator; Chair RTM Environment Committee