

**Office of the First Selectman**

**Westport Town Hall, 110 Myrtle Avenue, Westport, CT 06880**

**MINUTES OF MEETING - TUESDAY, JUNE 21– ROOM 201- 8:00 AM**

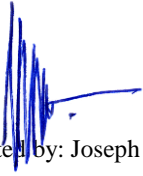
			<u>Present</u>
	J. Tooker	- First Selectwoman	N
	A. Moore	- Second Selectwoman	Y
	J. Fuller	- SMSC Chair	Y
	<b>L. Roberts</b>	- <b>SMSC Vice Chair</b>	<b>N</b>
	J. Rotondo	- SMSC	Y
	J. Klinge	- SMSC	Y
	S. Doyle	- SMSC	Y
	D. Antonelli	- SMSC	Y
	<b>V. Petrecca</b>	- <b>SMSC</b>	<b>N</b>
	J. Renzulli	- SMSC	Y
	E. Longo	- SMSC	N
	<b>R. Blair</b>	- <b>SMSC</b>	<b>N</b>
	J. Broadbin	- SMSC	N
	<b>V. Valadares</b>	- <b>SMSC</b>	<b>N</b>
	J. Keenan	- SMSC	N
	<b>T. Romano</b>	- <b>SMSC</b>	<b>N</b>
Guests	S. Liccione	RTM	Y
	J. Suggs		Y

**The following was discussed:**

1. Review of the last minutes though not formally accepted.
2. All parties reviewed today's agenda
3. The committee introduced its newest members Sean P. Doyle and Domenico Antonelli.
4. Further new potential Committee members shall be interviewed shortly, and the final group established.
5. It was noted that Mr. R. Blair, Mr. V. Petrecca, Ms. V. Valadares, Ms. L. Roberts and Mr. T. Romano shall be retiring from the committee. Marked in **yellow** above.
6. All parties discussed Golden Shadows at Baron's south; another meeting will be held there next week. It was brought to the committee's attention that a 2014 news article noted "a foundation crack" and also in 204/15 it was noted heavy books "broke the floor" and shoring was in place below same. These items shall be further reviewed on site.
7. Past years Golden Shadows reports shall be forwarded to Ms. Moore for distribution.
8. It was noted that current costs are not included in this latest report, comment was noted for correction. All discussed costs are difficult to predict at this time with the construction industry in such flux. A professional cost estimator's estimate may be more prudent.
9. An occupancy type "change of use" for Golden shadows would require significant upgrades to systems and infrastructure.
10. It was noted the Police Station would be a good candidate structure for another observation and report.
11. Mr. Klinge requested the Health Dept. Building be reviewed shortly. As some funds may be available for work there. This is to be scheduled for next month if possible
12. The PAL building at Saugatuck School report was completed.
13. Fire houses were requested to be reviewed. Ms. Moore shall coordinate reviews.
14. The List of Town owned buildings will be reviewed and the last date of observations and related reports compiled.
15. Maintaining the Towns properties was reviewed as important business.
16. Chairman shall send invite confirmations for upcoming field review meetings by weeks end.

**The next meeting will be held on TUESDAY, July 19, 2022 at 8:00 a.m. ROOM 201**

It is assumed that these Minutes are a true summary of the meeting. Any corrections or omissions should be brought to the attention of the writer. If not, they will be considered substantially correct.

A handwritten signature in blue ink, appearing to be 'Joseph Fuller', with a long horizontal stroke extending to the right.

Submitted by: Joseph Fuller

CC: All Members Present and Not Present  
[minutes@westportct.gov](mailto:minutes@westportct.gov)