

CONSERVATION DEPARTMENT TOWN HALL – 110 MYRTLE AVENUE WESTPORT, CT 06880 P 203.341.1170 F 203.341.1088

LEGAL NOTICE OF DECISIONS

Notice is hereby given that the following applications were **APPROVED** by the Conservation Department during the week of July 11, 2022 pursuant to the Regulations for the Protection and Preservation of Wetlands and Watercourses, the Inland Wetlands and Watercourses Act and/or the Waterway Protection Line Ordinance.

- **1. 2 Northside Lane:** Application #AA,WPL/E-11497-22 by Joe LaValle on behalf of Geoff & Eileen Baldwin for a second story addition over the garage.
- **2. 3 Grist Mill Lane:** Application #AA,WPL/E-11542-22 by Michael Ridloff for a bluestone patio on a concrete slab.
- **3. 21 Grassy Plains Road:** Application #AA,WPL/E-11571-22 by Corey Jackson on behalf of Isaac Savyres for a generator.
- **4. 165 Riverside Avenue:** Application #WPL/E-11572-22 by Nahid Meriwether to replace a dock platform torn out by April storm.
- **5. 7 Rebel Road:** Application #AA,WPL/E-11574-22 by Corey Jackson on behalf of Roni Keller for a generator.
- 6. 8 Clover Lane: Application #AA, WPL/E-11575-22 by Elizabeth Sharp for a fence.
- **7. 14 Maple Avenue North:** Application #AA,WPL/E-11576-22 by Julie & Robert Haroun on behalf of SIR-14 Maple Ave North LLC for a new single family residence, garage, patio, porch, driveway and associated site improvements.
- **8. 277 North Avenue:** Application #AA,WPL/E-11577-22 by Susan Jacobson & David Moskovitz to add a half bath to the existing space in the barn with a connection to the existing well and septic.
- **9. 59 Colony Road:** Application #AA,WPL/E-11578-22 by Kivanc & Esra Pakel to connect to sewer and abandon septic.

The above items may have been approved with conditions, modifications or restrictions. Applications, plans, and decisions may be examined in the Conservation Department, Room 205, Westport Town Hall, 110 Myrtle Avenue, Monday through Friday, 8:30 a.m. to 4:30 p.m. excluding holidays.

Alicia M. Mozian Conservation Department

Legal Notice of Decision 7.11.22