



CONSERVATION COMMISSION
TOWN HALL – 110 MYRTLE AVENUE
WESTPORT, CT 06880
P 203.341.1170 F 203.341.1088

WESTPORT™

**LEGAL NOTICE AND AGENDA
WESTPORT CONSERVATION COMMISSION
PUBLIC HEARING
FEBRUARY 9, 2022**

Notice is hereby given of a Public Hearing of the Westport Conservation Commission pursuant to the Connecticut Inland Wetlands and Watercourses Act, and the Regulations for the Protection and Preservation of Inland Wetlands and Watercourses of the Town of Westport (IWW Regulations) and the Waterway Protection Line Ordinance (WPLO) to be held on **Wednesday, February 9, 2022 at 7:00 p.m. via Zoom.**

Pursuant to Section 147-153 of Public Act 21-2, there will be no physical location for this meeting. This meeting will be held electronically and live-streamed on www.westportct.gov.

How to Join the meeting:

Join Zoom Meeting

<https://us02web.zoom.us/j/84168835265?pwd=VGM5Ykh2ZTdzZDBHSTFsOUU4QWtuUT09>

Meeting ID: 841 6883 5265

Passcode: 164560

Dial by your location

+1 646 876 9923 US (New York)

Comments to be read during the public comment period may be emailed to conservationcomments@westportct.gov. We will use our best efforts to read public comments if they are received during the public comment period and if they state your full name and address. Comments will be limited to 3 minutes. The meeting notice will be available at www.westportct.gov posted on the Meeting List & Calendar page. Meeting materials will be available at <https://www.westportct.gov/government/departments-a-z/conservation-department>

Comments on Public Hearing items that do not meet these requirements will be placed in the public file but will not be read aloud during the meeting. Comments not pertaining to Public Hearing items will not be read aloud during the meeting.

The Commission shall meet to take such action under the purview of the Town's IWW Regulations and the Waterway Protection Line Ordinance as the meeting may determine with regard to the following:

Changes or Additions to the Agenda: The Commission may amend the agenda by a 2/3 vote to include items not requiring a Public Hearing.

Public Hearing: 7:00 p.m. The following applications will be "received" by the Conservation Commission subject to determination of completion. If applications are determined to be complete the Commission will proceed by opening the hearing. (At this time interested parties may be heard after being recognized by the Chairman. Written communication may be received for all applications until the public hearing is closed.)

- 1. 59 Red Coat Road:** Application #IWW,WPL/E-11446-21 by LandTech on behalf of RMF Builders LLC for revision of a previous approval, IWW,WPL/E-11237-21, to remove the proposed pool and replace with a patio, add a potable supply well instead of public water, and move the proposed

construction access driveway further north away from the wetlands. Portions of the work are within the upland review area.

Work Session: Immediately following the public hearing (The work session is not a public hearing. The public is invited to attend but may not speak.)

1. Receipt of applications
2. Approval of January 14, 2022 field trip minutes.
3. Approval of January 19, 2022 minutes.
4. Compliance Report
5. Other business

The Commission may not open new business on the agenda after 10:00 p.m. at the discretion of the Chairman. This includes applications scheduled for public hearings. Items shall be continued or rescheduled to a later date as necessary.

Anna Rycenga
Chairman
Conservation Commission

It is the policy of the Town of Westport that all Town-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in a meeting or event due to a disability as defined under the Americans with Disabilities Act, please contact Westport's ADA Coordinator at 203-341-1043 or eflug@westportct.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Clocked with Town Clerk on January 26, 2022

Published in the Westport News **twice**; once on Friday, January 28, 2022 and once on Friday, February 4, 2022.

CC: Town Clerk; First Selectman; Town Attorney; Director of Planning & Zoning; RTM Moderator; Chair RTM Environment Committee