

WESTPORT TREE BOARD

TOWN HALL, 110 MYRTLE AVE. WESTPORT, CONNECTICUT 06880 (203) 341 1120

WESTPORT TREE BOARD

MEETING NOTICE AND AGENDA

WEDNESDAY, November 17, 2021, 4:30pm

SPECIAL NOTICE ABOUT PROCEDURES FOR THIS ELECTRONIC MEETING:

Pursuant to the Governor's Executive Order No. 7B, there will be no physical location for this meeting. This meeting will be held electronically. Public comments for Public Hearing agenda items will only be read aloud at the meeting if they (i) are sent to publicworks@westportct.gov. (ii) state your full name and address, and (iii) are received before noontime on November 16, 2021. Comments on Public Hearing items that do not meet these requirements will be placed in the public file but will not be read aloud during the meeting. Comments not pertaining to Public Hearing item will not be read aloud during the meeting. If you would like to give your Public Hearing comments by participating in real time in the meeting, please send an email by noon on November 16, 2021 to publicworks@westportct.gov, stating your name and address, and meeting participation details will be emailed to you to enable you to participate in real time in the Public Hearing. Meeting materials are available at www.westportct.gov, on the Meeting List & Calendar page for this meeting.

Instructions to attend:

Westport DPW is inviting you to a scheduled Zoom meeting. Join Zoom Meeting https://us02web.zoom.us/j/82136028569?pwd=Z1ZoYmdmdUd6bjhsV2FvVEF6MWNoUT09

Meeting ID: 821 3602 8569

Passcode: 585007 One tap mobile

+13126266799,,82136028569# US (Chicago) +16468769923,,82136028569# US (New York)

Dial by your location

+1 646 876 9923 US (New York)

Meeting ID: 821 3602 8569

Find your local number: https://us02web.zoom.us/u/kenc6KmKFo

- I. WELCOME
- II. APPROVAL OF MINUTES FROM 10/20/2021
- III. TREE WARDEN REPORT
- IV. CHAIRMAN'S REPORT

Available spot on Tree Board

- a. Oaktober Westport Garden Club planted a Quercus bicolor at Grace K Salmon
- b. Tree City USA application

P & Z ACTIVITY - Dick Stein

- V. NOTABLE TREES -Dick Stein
- VI. CONTACT WITH OTHER RELEVANT COMMITTEES/Groups

Builders/Contractors- reasons to avoid clearcutting

- VII. FUTURE EDUCATIONAL OUTREACH Program for Arbor Day (April) (Mayple?)
- VIII. New Business ADJOURNMENT