

LEGAL NOTICE OF AGENDA WESTPORT SHELLFISH COMMISSION NOVEMBER 3, 2021

Notice is hereby given that a Special Meeting of the Westport Shellfish Commission is scheduled for **Wednesday, November 3, 2021 at 6:30 p.m. via Zoom.** Pursuant to the Governor's Executive Order No. 7B, there is no physical location for this meeting. It will be provided electronically. Comments will be limited to 3 minutes. Meeting notice will be available at westportct.gov posted on the Meeting List & Calendar page. Meeting materials will be available at https://www.westportct.gov/government/appointed-boards-a-z/shellfish-commission. The Commission will take such action as the meeting may determine regarding the following:

Instructions to Attend:

Join Zoom Meeting

https://us02web.zoom.us/j/89194182713?pwd=b01zTDFYTnlaeldHUGhocER4eXhiZz09

Meeting ID: 891 9418 2713

Passcode: 222752

Dial by your location

+1 646 876 9923 US (New York)

- 1. New Business
 - **a. Sherwood Mill Pond:** Application by Jonathan Goldstein on behalf of Haslea, Inc. for a proposed aquaculture project that would authorize the installation of 3,796 Seapa baskets (26" L X 10" W X 6" H) attached to 14 ground lines to grow juvenile oysters within leased beds L604, L609, L610, L613, L619, L628, L632, L633 and L634 within the Sherwood Millpond.
- 2. Approval of the September 1, 2021 minutes.
- 3. Treasurers Report
- 4. Police Report
- 5. Recreational Shellfish Report
- 6. Old Business
- 7. Other Business
 - a. Discussion of discovery of Mitten Crab within Deadman's Brook.
 - **b.** Update on crabbing activity within the Sherwood Mill Pond.

Heather Williams Chairman

It is the policy of the Town of Westport that all Town-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in a meeting or event due to a disability as defined under the Americans with Disabilities Act, please contact Westport's ADA Coordinator at 203-341-1043 or eflug@westportct.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Shellfish: Agenda 11.3.21