

Board of Selectmen Meeting  
September 22, 2021  
Notice & Agenda

Notice is hereby given that the Westport Board of Selectmen, Traffic Authority, and Water Pollution Control Authority will hold a public meeting on Wednesday, September 22, 2021, at 9:00 AM in the Westport Town Hall Auditorium, 110 Myrtle Avenue, Westport, Connecticut. It will be live streamed on [www.westportct.gov](http://www.westportct.gov) and broadcast on Westport's Optimum Government Access Channel 79 and Frontier Channel 6020. Emails to the Board of Selectmen prior to the meeting may be sent to [selectman@westportct.gov](mailto:selectman@westportct.gov). Agenda to include but not be limited to the following items (subject to revision):

1. To take such action as the meeting may determine to approve the Minutes of the Board of Selectmen's and Water Pollution Control Authority's meeting of September 8, 2021.
2. To take such action as the meeting may determine to approve the Use of Town Property known as Imperial Avenue Parking Lot, Riverwalk, Jesup Road and Imperial Avenue on Sunday, October 24, 2021 from 8 am to 1 pm for the American Foundation for Suicide Prevention's *Out of the Darkness Walk to Fight Suicide*, contingent upon compliance with recommendations from Town departments and in accordance with Procedures for Use of Town-owned Property, Facilities and/or Public Roadways.
3. To take such action as the meeting may determine, upon the request of the Parks & Recreation Department, to approve the closure of Main Street from Post Road to Avery Place, Avery Place to Myrtle Avenue and Myrtle Avenue from Evergreen Avenue to Main Street on Wednesday, October 27, 2021 from 3:30 pm to 5:30 pm for the Town Halloween Parade.
4. To take such action as the meeting may determine, upon the request of the Historic District Commission, to approve the Resolution to empower First Selectman James S. Marpe to execute and deliver in the name of and on behalf of the Town of Westport a certain contract with the State of Connecticut, Department of Economic and Community Development, and to affix the corporate seal, if any, as it relates to the Supplemental Certified Local Government Grant for the hiring of an historic preservation consultant to update and reevaluate current listings and survey for additional listings on the HRI.
5. To take such action as the meeting may determine, upon the request of the Town Clerk, to approve the Resolution to empower First Selectman James S. Marpe to execute and deliver in the name of and on behalf of the Town of Westport, a contract with the Connecticut State Library for an Historic Documents Preservation Grant for converting public records to digital image allowing on-line access.

James S. Marpe, First Selectman  
September 17, 2021

*It is the policy of the Town of Westport that all Town-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in a meeting or event due to a disability as defined under the Americans with Disabilities Act, please contact Westport's ADA Coordinator at 203-341-1043 or [eflug@westportct.gov](mailto:eflug@westportct.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.*