



TOWN OF WESTPORT
CONSERVATION COMMISSION
TOWN HALL – 110 MYRTLE AVENUE
WESTPORT, CT 06880
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NOTICE OF FIELD TRIP
CONSERVATION COMMISSION

The Westport Conservation Commission will conduct a site visit on **Friday, April 16, 2021 at 9:30 a.m.** to the following properties for orientation purposes only in preparation for reviewing agenda items at its April 21, 2021 meeting:

- 1. 228 Saugatuck Avenue:** Application #IWW,WPL-1129-21 by William Kenny Associates on behalf of Braemax Holding LLC to dredge a pond and other activities to enhance the adjacent wetlands. Work is within the wetlands, the upland review area and the WPLO area of Indian River.
- 2. 170, 172, 174, 176 Post Road West & 38 Kings Highway North:** Application #IWW,WPL/E-11221-21 by Andy Soumelidis of LandTech on behalf of 176 PRW LLC to construct a new Maplewood Senior Living Facility, the addition and relocation of 3 historic buildings, and to construct a new asphalt parking lot and driveway. Portions of the work are within the upland review area of Stony Brook.
- 3. 11 Birchwood Lane (if needed): Continued Application:** Application #IWW,WPL-11206-21 by Robert Pryor of LandTech on behalf of Jason Stiber for a proposed pool, patio, and stormwater management system. A portion of the work is within an unnamed tributary of the Saugatuck River.
- 4. 28 Spicer Road:** Application #IWW,WPL/E-11251-21 by Andy Soumelidis of LandTech on behalf of Franklin Investors CT LLC for proposed additions, renovations, driveway and site improvements. Portions of the work are within the upland review area.
- 5. 5 Cob Dr.:** Review of request for staff-level permit to extend existing culvert pipe and install new headwall and reduce and stabilize slope next to driveway in order to address eroding slope condition.

Members will meet at the site in their own vehicles. Some sites might be especially wet and or be prone to ticks so appropriate clothing and footwear is recommended. Due to COVID-19, Social Distancing will be practiced; anyone in attendance must wear a mask.

Posted with the Town Clerk's Office on Tuesday, April 13, 2021

legal notice and agenda/field trip notice 4.16.21