

**WESTPORT TREE BOARD**

**MEETING NOTICE AND AGENDA**

**WEDNESDAY, March 17, 2021, 4:30pm**

**SPECIAL NOTICE ABOUT PROCEDURES FOR THIS ELECTRONIC MEETING:**

Pursuant to the Governor's Executive Order No. 7B, there will be no physical location for this meeting. This meeting will be held electronically. Public comments for Public Hearing agenda items will only be read aloud at the meeting if they (i) are sent to [blindsay@westportct.gov](mailto:blindsay@westportct.gov) . (ii) state your full name and address, and (iii) are received before noontime on March 16, 2021. Comments on Public Hearing items that do not meet these requirements will be placed in the public file but will not be read aloud during the meeting. Comments not pertaining to Public Hearing item will not be read aloud during the meeting. If you would like to give your Public Hearing comments by participating in real time in the meeting, please send an email by noon on MAR 16, 2021 to [blindsay@westportct.gov](mailto:blindsay@westportct.gov) , stating your name and address, and meeting participation details will be emailed to you to enable you to participate in real time in the Public Hearing. Meeting materials are available at

**Instructions to attend:**

Meeting ID: 865 6822 8035

Passcode: 188065

One tap mobile

+16468769923,,86568228035# US (New York)

+1 646 876 9923 US (New York)

**AGENDA**

- I. **WELCOME**
- II. **APPROVAL OF MINUTES FROM 2/17/2021**
- III. **TREE WARDEN REPORT**
  - a. **Arbor Day Tree Planting: Police/Fire/Health Dept?**
  - b. **LWA: Will ask for clean up of fallen trees/hangers to make safer for workdays**
- IV. **CHAIRMAN'S REPORT**

- a. Native Trees of Connecticut <https://ctpa.org/connecticuts-native-trees/>
  - b. Available spot on Tree Board
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- V. **P & Z ACTIVITY – Dick Stein**
  - VI. **TEEN VOLUNTEER GROUPS – Alice Ely**
    - a. SLOBS – LWA May 2
  - VII. **NOTABLE TREES –Dick Stein**
    - a. **Westport Largest Maple in CT!**
  - VIII. **CONTACT WITH OTHER RELEVANT COMMITTEES – Ed Picard**
  - IX. **Peter Kohlbrenner**
    - a. **What happens if you cut down a town tree? Sylvan Ave**
  - X. **EDUCATIONAL OUTREACH – Marci Caporizzo**
  - XI. **New Business**
  - XII. **ADJOURNMENT.**

It is the policy of the Town of Westport that all Town-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in a meeting or event due to a disability as defined under the Americans with Disabilities Act, please contact Westport's ADA Coordinator at 203-341-1043 or [eflug@westportct.gov](mailto:eflug@westportct.gov) at least three (3) business days prior to the scheduled meeting or event to request an accommodation.