



**TOWN OF WESTPORT
CONSERVATION COMMISSION**

TOWN HALL – 110 MYRTLE AVENUE
WESTPORT, CT 06880
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**NOTICE OF FIELD TRIP
CONSERVATION COMMISSION**

The Westport Conservation Commission will conduct a site visit on **Friday, December 11, 2020 at 9:30 a.m.** to the following properties for orientation purposes only in preparation for reviewing agenda items at its December 16, 2020 meeting:

- 1. 33 Hickory Drive:** Request for issuance of a staff-level permit to allow construction of a two-story addition, interior renovations, installation of a new 3 ft. walkway along the southern side of the residence and removal of an existing shed and brick patio. The two-story expansion is located within the 50 ft. upland review area.
- 2. 15 Stony Point Road:** Application #WPL-11133-20 by LandTech on behalf of Encore Holding Revocable Trust & Hunter Holdings Revocable Trust for a proposed new single family residence with in-ground pool, patios, driveway, stormwater drainage system and associated site improvements. Portions of the proposed activity lies within the (WPL) area of the Saugatuck River.
- 3. 3 Nassau Road:** Application #WPL-11134-20 by Ritzzo Development LLC on behalf of Jason Ritzzo to demolish the existing single family residence, and to construct a new single family residence with in-ground pool, new driveway and drainage. Work is proposed within the WPL area of the Saugatuck River.
- 4. 59 Red Coat Road: Continued Application:** Application #IWW-11085-20 by Pete Romano of LandTech on behalf of Kevin M Dorsey for new single family residence, pool, patio, driveway, septic and associated drainage. Portions of the work are within the upland review area setbacks.

Members will meet at the site in their own vehicles. Some sites might be especially wet and or be prone to ticks so appropriate clothing and footwear is recommended. Due to COVID-19, Social Distancing will be practiced; anyone in attendance must wear a mask.

Posted with the Town Clerk's Office on Monday, December 7, 2020

legal notice and agenda/12.11.2020 field trip notice