



**TOWN OF WESTPORT
CONSERVATION COMMISSION**

TOWN HALL – 110 MYRTLE AVENUE
WESTPORT, CT 06880
P 203.341.1170 F 203.341.1088

AMENDED

**LEGAL NOTICE AND AGENDA
WESTPORT CONSERVATION COMMISSION
PUBLIC HEARING
NOVEMBER 18, 2020**

Notice is hereby given of a Public Hearing of the Westport Conservation Commission pursuant to the Connecticut Inland Wetlands and Watercourses Act, and the Regulations for the Protection and Preservation of Inland Wetlands and Watercourses of the Town of Westport (IWW Regulations) and the Waterway Protection Line Ordinance to be held on **Wednesday, November 18, 2020 at 7:00 p.m. via Zoom.**

Pursuant to the Governor's Executive Order No. 7B, there will be no physical location for this meeting. This meeting will be held electronically and live-streamed on www.westportct.gov and shown on Optimum Government Access Channel 79 and Frontier Channel 6020. Comments to be read during the public comment period may be emailed to conservationcomments@westportct.gov. We will use our best efforts to read public comments if they are received during the public comment period and if they state your full name and address. Comments will be limited to 3 minutes. The meeting notice will be available at www.westportct.gov posted on the Meeting List & Calendar page. Meeting materials will be available at <https://www.westportct.gov/government/departments-a-z/conservation-department>

Comments on Public Hearing items that do not meet these requirements will be placed in the public file but will not be read aloud during the meeting. Comments not pertaining to Public Hearing items will not be read aloud during the meeting.

If you would like to give your Public Hearing comments by participating in real time in the meeting, please send an email by noon on November 18, 2020, to svoris@westportct.gov, stating your name and address and the Public Hearing agenda item to which your comments will relate, and meeting participation details will be emailed to you to enable you to participate in real time in the Public Hearing.

The Commission shall meet to take such action under the purview of the Town's IWW Regulations and the Waterway Protection Line Ordinance as the meeting may determine with regard to the following:

Work Session: 7:00 p.m. (The work session is not a public hearing. The public is invited to attend but may not speak.)

1. Receipt of Applications
2. Approval of October 28, 2020 Special Hearing minutes.
3. Approval of October 23, 2020 field trip minutes
4. Review of Compliance Report
5. **Added: 3 Lakeview Rd:** Request by James Franco to amend Resolution #IWW, WPL/E-10782-19, Condition 16(d), to construct a 2 ½ story house with rooftop deck with 4 bedrooms instead of a 2-story house with 3 bedrooms. The footprint will remain the same.
6. **Added: 135 Harbor Rd:** Request by Joseph DeJesus to amend Resolution #WPL-10883-19 to include two landscape walls measuring 4 ft. and 8 ft. tall located within the WPL area of the Saugatuck River.
7. Other Business

Public Hearing: 7:15 p.m. The following applications will be "received" by the Conservation Commission subject to determination of completion. If applications are determined to be complete the Commission will proceed by opening the hearing. (At this time interested parties may be heard after being recognized by

the Chairman. Written communication may be received for all applications until the public hearing is closed.)

1. **36 Bonnie Brook Road:** Application #IWW/M-11101-20 by Jim Kousidis, Kousidis Engineering on behalf of Audrey B Rabinowitz to amend wetland boundary map D15.
2. **59 Red Coat Road: Continued Application:** Application #IWW-11085-20 by Pete Romano of LandTech on behalf of Kevin M Dorsey for new single family residence, pool, patio, driveway, septic and associated drainage. Portions of the work are within the upland review area setbacks.

The Commission may not open new business on the agenda after 10:00 p.m. at the discretion of the Chairman. This includes applications scheduled for public hearings. Items shall be continued or rescheduled to a later date as necessary.

Anna Rycenga
Chairman
Conservation Commission

CC: Town Clerk; First Selectman; Town Attorney; Director of Planning & Zoning; RTM Moderator;
Chair RTM Environment Committee

It is the policy of the Town of Westport that all Town-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in a meeting or event due to a disability as defined under the Americans with Disabilities Act, please contact Westport's ADA Coordinator at 203-341-1043 or eflug@westportct.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.