



Town of Westport

Planning and Zoning Commission

Town Hall, 110 Myrtle Avenue

Westport, CT 06880

Tel: 203-341-1030 Fax: 203-454-6145

www.westportct.gov

June 12, 2020

SPECIAL NOTICE ABOUT PROCEDURES FOR THIS ELECTRONIC MEETING:

Pursuant to the Governor's Executive Order No. 7B, there will be no physical location for this meeting. This meeting will be held electronically and live streamed on www.westportct.gov and shown on Optimum Government Access Channel 79 and Frontier Channel 6020. Public comments may be received PRIOR to the Public Hearing and should be sent to PandZ@westportct.gov by 12:00pm the day of the hearing. Public comments may be also be received DURING the meeting if they: (i) are sent to PandZcomments@westportct.gov, (ii) state your full name and address, (iii) identify the Public Hearing agenda item to which your comment relates, and (iv) are received before the public comment session on that agenda item ends. Comments on Public Hearing items that do not meet these requirements will be placed in the public file but will not be read aloud during the meeting. Comments not pertaining to Public Hearing items will not be read aloud during the meeting. If you would like to give your Public Hearing comments by participating in real time in the meeting, please send an email by noon on June 25, 2020, to maryyoung@westportct.gov stating your name and address and the Public Hearing agenda item to which your comments will relate, and meeting participation details will be emailed to you to enable you to participate in real time in the Public Hearing. Meeting materials are available at www.westportct.gov, on the Planning and Zoning Department web page under "P&Z Pending Applications & Recent Approvals".

NOTICE/AGENDA

PLANNING & ZONING COMMISSION MEETING

THURSDAY, JUNE 25, 2020 AT 5:00PM (early start time)

I WORK SESSION

- Approval of Minutes: 5/7/20, 5/11/20, 5/14/20, 5/28/20

II PUBLIC HEARING

1. **50 Compo Mill Cove:** (This application was continued from the 05/28/20 hearing)
Coastal Site Plan Appl. #19-063 submitted by Tom Ryder, LandTech for property owned by Pasquel Malpeso Jr. to retain a stone planter box and associated wall located in the Residence A zone, PID#E04091000 (Must decide by 5/18/20 + 90 day extension if needed).

Seated at 1/23/20 meeting: Mr. Stephens, Mr. Rutstein, Ms. Walsh, Mr. Lebowitz, Mr. Olefson, and Ms. Laskin.

Seated at 5/28/20 meeting: Ms. Dobin, Mr. Stephens, Mr. Rutstein, Ms. Walsh, Mr. Lebowitz, and Ms. Laskin.

2. **34 Hillspoint Road:** Special Permit/ Site Plan Appl# PZ-20-00316 submitted by Susan and Mitch Raboy for excavation and fill activities to create a more level rear yard, located in the Res. AA district, PID#E08012000 (must open by 7/18/20 + 90-day extension if needed).
Applicant's presentation time: 10 minutes.

II WORK SESSION

(The following items will be discussed and voted on as time permits. The public may observe the work session, but not participate.)

New Business:

No Old Business:

A copy of the Legal Notice/ Agenda for the Planning & Zoning Commission hearing on June 25, 2020 is available on-line at www.westportct.gov, on the Planning and Zoning Department web page under "Planning & Zoning Department". Due to the closing of Town Hall to the public during the COVID-19 emergency, and pursuant to the Governor's Executive Order #71, the Legal Notice/ Agenda for the Planning & Zoning Commission hearing on June 25, 2020 cannot be viewed at the Westport Town Clerk's Office or the Westport Planning and Zoning Office at this time.

It is the policy of the Town of Westport that all Town-sponsored public meetings and events are accessible to people with disabilities. If you need assistance in participating in a meeting or event due to a disability as defined under the Americans with Disabilities Act, please contact Westport's ADA Coordinator at 203-341-1043 or eflug@westportct.gov at least three (3) business days prior to the scheduled meeting or event to request an accommodation.

Dated at Westport, Connecticut on this 12th day of June 2020, Danielle Dobin, Chairman, Planning and Zoning Commission.