

**Sustainable Westport Advisory Team**

**Thursday, June 4th, 7pm**

**AGENDA**

**Virtual Meeting**

**Pursuant to the Governor's Executive Order No. 7B, there will be no physical location for this meeting.**

**Instructions to attend:**

**Meeting ID: 895 0528 2814**

**+1 646 876 9923 US (New York)**

**PowerPoint slides to be referenced in this meeting:**

<http://bit.ly/SustWestPpt>

1. Check-In / Welcome
2. Public comment
3. Approval of Minutes
4. To-Do List from last meeting
5. Special Items
  - a. Organizational Structure, continued
    - i. Learnings from other towns
    - ii. Discussions since last meeting
    - iii. Plan for stakeholder interviews
  - b. Website Framework
6. Team Member Updates
  - a. Review of overall progress & priorities
  - b. AWARE & ENGAGED COMMUNITY
  - c. LEADER DEVELOPMENT
  - d. PROGRESS TRACKING
    - i. Land & Natural Resources
      1. Food waste update – Pippa & Pete
    - ii. Transport
      1. Electric school bus conference
    - iii. Buildings?
    - iv. Energy?
  - e. TOWN COUNSEL AND COURAGE
    - i. Maximizing progress vs. back-sliding during Covid
    - ii. Possible statement on current events
7. Wrap-up and Agree action list

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