



**WESTPORT CONNECTICUT  
CONSERVATION COMMISSION  
110 MYRTLE AVENUE  
WESTPORT, CT 06880  
(203) 341-1170**

**NOTICE OF MEETING AND AGENDA  
WESTPORT CONSERVATION COMMISSION**

**PUBLIC HEARING**

**APRIL 15, 2020**

Notice is hereby given of a meeting of the Westport Conservation Commission pursuant to the Connecticut Inland Wetlands and Watercourses Act, and the Regulations for the Protection and Preservation of Inland Wetlands and Watercourses of the Town of Westport (IWW Regulations) to be held on Wednesday, April 15, 2020 at 7:00 p.m. Pursuant to the Governor's Executive Order No. 7B, there is no physical location for this meeting. It will be provided electronically. Comments to be read during the public comment period may be emailed to [conservationcomments@westportct.gov](mailto:conservationcomments@westportct.gov). We will use our best efforts to read public comments if they are received during the public comment period and if they state your full name and address. Comments will be limited to 3 minutes. Meeting materials will be available at [westportct.gov](http://westportct.gov) along with the meeting notice posted on the Meeting List & Calendar page.

**Instructions to attend:**

**Phone: +16468769923 US (New York)**

**Meeting Id: 506995995#**

**The Agenda is as follows:**

**Changes or Additions to the Agenda.** The Commission may amend the agenda by a 2/3 vote to include items not requiring a Public Hearing.

**Public Hearing: 7:00 p.m.** The following applications will be "received" by the Conservation Commission subject to determination of completion. If applications are determined to be complete the Commission will proceed by opening the hearing. (At this time interested parties may be heard after being recognized by the Chairman. Written communication may be received for all applications until the public hearing is closed.) Applications and plans may be examined at the Conservation Department web-site, [www.westportct.gov/conservationdepartment](http://www.westportct.gov/conservationdepartment).

- 1. 109 Morningside Drive South:** Application #IWW/M-10958-20 by Barr Associates, LLC on behalf of Kowalsky Family Company, LLC to amend wetland map #G7.

2. **101 Harbor Road:** Application #WPL-10950-20 by Alan R Spirer on behalf of 101 Harbor Road, LLC to extend dock to deeper water per modification approved by DEEP. Work is within the WPLO area of the Saugatuck River.
3. **8 Murvon Court:** Application #WPL-10955-20 by William Achilles, AIA to construct a new FEMA-compliant single-family residence with attached one car garage, crawl space and patio. Portions of the work are within the WPLO area of the Saugatuck River.
4. **12 Hedley Farms Road:** Application #IWW,WPL-10956-20 by William Achilles, AIA on behalf of Christine Gould & Alexander Christon to construct a pervious stone patio with barbeque, stone seating wall & free standing stonewall, free standing stonewall, stone chess set patio, stepping stone walkway through pond, expanded driveway and parking and stormwater drainage system. Portions of the work are within the upland review area and the WPLO area of an unnamed tributary to Sasco Brook.
5. **26 Highland Road:** Application #IWW,WPL-10960-20 by LandTech on behalf of Perkins Real Estate, LLC to construct a new single-family residence, driveway, deck, pool and associated site appurtenances. Portions of the work are within the upland review area and the WPLO area of Muddy Brook and Sasco Brook.

**Work Session:** (The work session is not a public hearing. The public is invited to listen but may not speak.)

1. Receipt of Applications
2. Status of enforcement activity
3. Approval of February 19, 2020 meeting minutes.
4. Approval of January 31, 2020 Show Cause meeting minutes.
5. **222 Wilton Rd.** Application #IWW, WPL/E-10978-20 by Land Tech on behalf of FBCH Holdings, LLC to legalize a patio and fill within the 100 ft. upland review area.
6. Other Business

The Commission may not open new business on the agenda after 10:00 p.m. at the discretion of the Chairman. This includes applications scheduled for public hearings. Items shall be continued or rescheduled to a later date as necessary.

Anna Rycenga  
Chairman  
Conservation Commission

CC: Town Clerk; First Selectman; Town Attorney; Director of Planning & Zoning; RTM Moderator;  
Chair RTM Environment Committee



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