March 2, 2020 Staples High School

WESTPORT BOARD OF EDUCATION

AGENDA*

(Agenda Subject to Modification in Accordance with Law)

PUBLIC SESSION//PLEDGE OF ALLEGIANCE

7:30 p.m., Staples High School, Cafeteria B (Room 301)

ANNOUNCEMENTS FROM BOARD AND ADMINISTRATION

PUBLIC QUESTIONS/COMMENTS ON NON-AGENDA ITEMS (15 MINUTES)

MINUTES: February 24, 2020

DISCUSSION/ACTION

1. Virtual Net Metering Contract

Mr. David Mann

- A. Solar Contracts
- B. Additional Solar Power Service Agreements

DISCUSSION

 Update on Policy Committee and First Reading of the Following Policies and Regulations: Ms. Karen Kleine

- Policy 6146 Graduation Requirements (revised)
- Policy 5145.14, On-Campus Recruitment (revised)
- Policy 4112.6, Personnel Records (new)
- Policy 4116, Probationary/Tenure Status (revised)
- Regulation 4118.7, Study/Use of Religious Symbols, Music and Decorations, etc. (revised)
- Policy 4118.121 Freedom of Speech (new)
- Policy 4117.6, Evaluation Coaches (revised)
- Policy 5112.4 Disenrollment/Enrollment (new)
- Policy 5141.6 Crisis Management (new)

ADJOURNMENT

- * A 2/3 vote is required to go to executive session, to add a topic to the agenda of a regular meeting, or to start a new topic after 10:30 p.m. The meeting can also be viewed on Cablevision on channel 78; Frontier channel 6021 and by video stream @www.westportps.org PUBLIC PARTICIPATION WELCOME USING THE FOLLOWING GUIDELINES:
 - Comment on non-agenda topics will occur during the first 15 minutes except when staff or guest presentations are scheduled.
 - Board will not engage in dialogue on non-agenda items.
 - Public may speak as agenda topics come up for discussion or information.
 - Speakers on non-agenda items are limited to 2 minutes each, except by prior arrangement with chair.
 - Speakers on agenda items are limited to 3 minutes each, except by prior arrangement with chair.
 - Speakers must give name and use microphone.
 - Responses to questions may be deferred if answers not immediately available.
 - Public comment is normally not invited for topics listed for action after having been publicly discussed at one or more meetings.