

COMMISSION ON PEOPLE WITH DISABILITIES REGULAR MEETING

NOTICE & AGENDA - REVISION I

Thursday, September 19th at 9am**

PLEASE NOTE THE TIME CHANGE TO 9AM TO ACCOMMODATE THE LIBRARY HOURS!

Westport Public Library, Jesup Road – McCall Room 216

- **Call to Order**
- **Approval of Minutes from Thursday, June 20th, 2019**
- **Guest Speaker: Steve Smith, Town of Westport Building Department**
- **Public Comment**
- **What's Up/Newsorthy Events and People**
 - **Lower Fairfield County Families for Families: *Housing After High School: Where will your son or daughter with intellectual and developmental disabilities (I/DD) live as an adult?*** Thursday, October 24, 2019; Toquet Hall 58 Post Road East, Westport; 6:30 p.m.- 8:00 p.m.
 - **ADA Annual State Conference:** Oct 25, 9:00 AM – 04:00 PM; Newington Senior & Disabled, 2665, 120 Cedar St, Newington
 - **P & Z Public Hearing re:** Myrtle Avenue improvements Oct 4th at 7pm, Town Hall
 - **Make a Difference Day** – Month of October
- **Human Services/Town Updates**
 - **Mentor Program Open House** – Tuesday, September 17
 - **Caregiver Support Group at WCSA** - open to all ages; Wednesdays starting Sept 25 12:30-1:30pm
 - **Annual Mental Health Breakfast** – Tuesday, October 29
 - **Renter's Rebate & upcoming Energy Assistance program**
 - **PROACT Prescription Discount Drug Program**
 - **Municipal Fair Housing Agent appointment** – Gail Kelly, esq.
 - **Community Readiness Survey** to advise prevention efforts in Town
 - **Youth Services Programming & PYD 2.0** now called "Westport Together"
- **CPD Year in Review (See attached)**

- **Agenda Planning 19-20 & Committee Updates:**
 - **Discussion of current focus for the 19-20 fiscal year**
 - Employment
 - ADA Accessibility
 - Housing
 - Transition
 - Regional Municipal Meetings
 - **Committee Updates and past reorganization of committees**
 - Employment and Life Transition
 - Health/Fitness/Recreational Opportunities
 - Housing and Emergency Preparedness
 - Transportation and Mobility
 - Education and Personal Development
 - Federal/State and Local Policy and Administration
- **Tour of newly renovated library starts at 10am**
- **Adjourn**

