

## COMMISSION ON PEOPLE WITH DISABILITIES REGULAR MEETING

### NOTICE & AGENDA

**Thursday, September 19<sup>th</sup> at 9am\*\***

**PLEASE NOTE THE TIME CHANGE TO 9AM TO ACCOMMODATE THE LIBRARY HOURS!**

Westport Public Library, Jesup Road – McCall Room 216

- **Call to Order**
- **Approval of Minutes from Thursday, June 20<sup>th</sup>, 2019**
- **Guest Speaker: Steve Smith, Town of Westport Building Department**
- **Public Comment**
- **What's Up/Newsorthy Events and People**
  - **Lower Fairfield County Families for Families: *Housing After High School: Where will your son or daughter with intellectual and developmental disabilities (I/DD) live as an adult?*** Thursday, October 24, 2019; Toquet Hall 58 Post Road East, Westport; 6:30 p.m.- 8:00 p.m.
  - **ADA Annual State Conference:** Oct 25, 9:00 AM – 04:00 PM; Newington Senior & Disabled, 2665, 120 Cedar St, Newington
  - **P & Z Public Hearing re:** Myrtle Avenue improvements Oct 4<sup>th</sup> at 7pm, Town Hall
  - **RTM Proposed ordinance to ban recreational sales of Marijuana in Westport – Oct 1st**
  - **Make a Difference Day – Month of October**
- **Human Services/Town Updates**
  - **Mentor Program Open House – Tuesday, September 17**
  - **Caregiver Support Group at WCSA - open to all ages; Wednesdays starting Sept 25 12:30-1:30pm**
  - **Annual Mental Health Breakfast – Tuesday, October 29**
  - **Renter's Rebate, Back to School, & upcoming Energy Assistance program**
  - **PROACT Prescription Discount Drug Program**
  - **Domestic Violence Task Force – Domestic Violence Awareness Month Proclamation Oct. 1**
  - **Municipal Fair Housing Agent appointment – Gail Kelly, esq.**
  - **Community Readiness Survey to advise prevention efforts in Town**

- **Youth Services Programming & PYD 2.0** now called “Westport Together”
- **CPD Year in Review (See attached)**
- **Agenda Planning 19-20 & Committee Updates:**
  - **Discussion of current focus for the 19-20 fiscal year**
    - Employment
    - ADA Accessibility
    - Housing
    - Transition
    - Regional Municipal Meetings
  - **Committee Updates and past reorganization of committees**
    - Employment and Life Transition, (incl. CAPE/Remarkable Theater)
    - Health/Fitness/Recreational Opportunities
    - Housing and Emergency Preparedness
    - Transportation and Mobility
    - Education and Personal Development
    - Federal/State and Local Policy and Administration
- **Tour of newly renovated library starts at 10am**
- **Adjourn**